




**UNIVERSITY OF KASHMIR**  
VICE CHANCELLOR'S SECRETARIAT

No.: F(GH-NB)/H&P/KU/23  
Date: 06.04.2023

**CIRCULAR**

It is notified for the information of all concerned that in view of Youth-20 (Y-20) event scheduled on 11<sup>th</sup> May, 2023, the booking of rooms in the S.H.M.Guest House shall be closed from **5<sup>th</sup> to 13<sup>th</sup> May, 2023.**

  
Officer Incharge  
(H&P)