OFFICE OF THE DEAN ENGINEERING



University of Kashmir, Srinagar-190 006

No. F(walk-in-interview)DE/KU/18 Dated: 20th October, 2018

Walk-in Interview

The interested and eligible candidates are invited to attend Walk-in Interview, as per following schedule, for filling up the positions of Contractual Lecturers/Teaching Assistants, available in at Institute of Technology, Zakura Campus, University of Kashmir. The candidates should bring with them original certificates/transcripts indicating their qualification, percentage of marks in the qualifying exam, Valid GATE Score certificate (if any) as well as teaching/research experience and copy of publications (if any) on the date of interview. The eligible candidates should present themselves for the interview before the Selection Committee, as per following schedule, with a duly filled up Application Form (appended herewith) attached with self attested copies of all relevant documents:

S.No.	Name of the	Date/Time/Venue	Eligibility
	Position	of the Interview	
1.	Contractual Lecturer	25 th Oct., 2018 (Thursday)	M.Tech. (Electrical
	Electrical	11:00 AM	Engineering), with minimum of
	Engineering		55% marks in aggregate Or
	(Two)	Venue:	higher qualification.
		Office of Dean Engineering,	
		Deptt. of Computer	Note:
		Sciences,	Candidates with B.Tech.
		Main Campus, University	(Electrical Engineering) and
		of Kashmir	valid GATE score will be
			considered for interview in case
			candidates with higher
			qualification are not found to be
			suitable. However, in that case
			the selected candidates will be
			designated as Teaching
			Assistants with reduced salary,
			as per terms and conditions of
			the University.

The said appointments are purely temporary and time bound. No TA/DA will be paid.

S/D

DEAN Engineering



UNIVERSITY OF KASHMIR

NAAC Accredited Grade "A" University Campus, Hazratbal, Srinagar

190006, Kashmir

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F	Application Form For appointment as contractual Lecturer in the Department							
of	f							
1.	Full name of the c	andidate (In Bl	ock Letters) Dr./Mr./	Ms/Mrs.				
2.	Father 's Name							
3.	Present Occupation	on						
4.	Postal Address							
	Phone No.:							
5.	Date of Birth							
6.	Academic Record	:						
	Examination Passed	Year of Passing	Div. with percentage of marks	University / Board	Subject			

	Research	Year of	Topic of		Date of Award	University				
	Degree	Enrollment	Research							
7.	7. Field of Specialization									
8.	3. i) Research Work/Experience, if any									
	ii) Published Work									
9.	Appointments, he	eld, if any								
	Organization	Designation/na appointment	ature of	From	То	Reason for leaving				
Declaration										
I hereby declare that the entries made by me in the above columns are true to the best of my knowledge belief and nothing has been concealed or mis-represented. Any of my above statement, if found to be incorrect/false at any stage of the selection process or afterwards, will, in addition to debarring me permanently or for a specific period from any employment in the University, also render me liable for criminal prosecution.										
Dated					Signature of the candidate					