

# PG Department of ELECTRONICS and INSTRUMENTATION TECHNOLOGY

## University of Kashmir

#### WALK IN INTERVIEW

The Department of Electronics and Instrumentation Technology, University of Kashmir, Main Campus Srinagar has to temporarily engage three Technical Assistants purely on academic arrangement for the session 2019(July-2019 to June 2020). Interested and eligible candidates are advised to appear in a Walk-in interview to be held in the office of the Head, Department of Electronics and Instrumentation Technology, 3<sup>rd</sup> Floor, Humanities Block, University of Kashmir, Hazratbal, Srinagar on 15<sup>th</sup> July 2019 at 11:00 a.m.

Eligibility: M.Sc. Electronics/B.Tech. in Electronics with a minimum of 55% marks or equivalent grade.

**Desirable**: Expertise in handling and maintaining electronic test & measuring equipment, computer networks and embedded systems.

**Salary**: Consolidated salary of Rs. 10,000/= per month.

#### **Terms and Conditions**

- The engagement is for a period of one year. The appointees shall not be entitled for any permanent appointment on account of this engagement;
- Candidates appearing for the interview shall not be paid any TA/DA;
- Candidates shall bring one recent passport size photograph, all relevant documents in original along with their photo copies in support of their candidature;
- Canvassing in any form by or on behalf of the candidate will lead to disqualification;
- Impersonation or submission of false/fabricated/tampered documents or making incorrect/false statements by a candidate will render him/her liable for criminal prosecution.

sd/ Head of the Department

### Copy to:

- 1. Dean, School of Applied Sciences and Technology;
- 2. Director, IT&SS with a request to upload the notice on University Website.
- 3. Deputy Registrar NTW;
- 4. PRO, Public Relations Cell with a request to get the notice published in the prominent local dallies;
- 5. P.S. to Vice Chancellor for information of the Honorable Vice-Chancellor;
- 6. P.S. to Registrar for information of the Registrar;
- 7. Web publication;
- 8. File.