



# **UNIVERSITY OF KASHMIR**

## **HAZRATBAL, SRINAGAR**

### **Circular**

All the Heads of the Departments/Directors of Centers/Institutes are requested to please provide details /description regarding the Printers/Xerox machines (i.e.Make/Brand/Model) utilized in your office. This will facilitate us to obtain rate contract of the items related to your Printers/ Machines for the year 2018-19 by inviting tenders. The information may kindly be provided by or before 26-03-2018.

sd/

No.F (Cir.-P&S)KU/18  
Dated: - March 23, 2018

Assistant Registrar  
(Printing & Stationery)